

**PATENT APPLICATION FEE DETERMINATION RECORD**  
Effective October 1, 2001

Application or Docket Number  
**347 59-9200**

**CLAIMS AS FILED - PART I \***

|   | (Column 1)    | (Column 2)   |
|---|---------------|--------------|
| TOTAL CLAIMS  | 55            |              |
| FOR   | NUMBER FILED  | NUMBER EXTRA |
| TOTAL CHARGEABLE CLAIMS                                   | 55 minus 20 = | 35           |
| INDEPENDENT CLAIMS  | 5 minus 3 =   | 2            |
| MULTIPLE DEPENDENT CLAIM PRESENT <input type="checkbox"/> |               |              |

\* If the difference in column 1 is less than zero, enter "0" in column 2

**CLAIMS AS AMENDED - PART II**

|   | (Column 1)                       | (Column 2)                         | (Column 3)    |
|---|----------------------------------|------------------------------------|---------------|
| AMENDMENT A   | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
| Total   | 55                               | 55                                 |               |
| Independent   | 5                                | 5                                  |               |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <input type="checkbox"/> |                                  |                                    |               |

*Amend. filed 9/17/04 M.B.*

|   | (Column 1)                       | (Column 2)                         | (Column 3)    |
|---|----------------------------------|------------------------------------|---------------|
| AMENDMENT B   | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
| Total   | 27                               | 55                                 |               |
| Independent   | 10                               | 5                                  | 5             |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <input type="checkbox"/> |                                  |                                    |               |

*Amend. filed 1/31/05*

|   | (Column 1)                       | (Column 2)                         | (Column 3)    |
|---|----------------------------------|------------------------------------|---------------|
| AMENDMENT C   | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
| Total   | 27                               | 55                                 |               |
| Independent   | 10                               | 10                                 |               |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <input type="checkbox"/> |                                  |                                    |               |

- \* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.
  - \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."
  - \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."
- The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.

**SMALL ENTITY TYPE ☐**

| RATE      | FEE    |
|-----------|--------|
| BASIC FEE | 370.00 |
| X\$ 9=    |        |
| X42=      |        |
| +140=     |        |
| TOTAL     |        |

**OTHER THAN SMALL ENTITY**

| RATE      | FEE    |
|-----------|--------|
| BASIC FEE | 740.00 |
| X\$18=    | 630    |
| X84=      | 168    |
| +280=     |        |
| TOTAL     |        |

**SMALL ENTITY ☐**

| RATE             | ADDITIONAL FEE |
|------------------|----------------|
| X\$ 9=           |                |
| X42=             |                |
| +140=            |                |
| TOTAL ADDIT. FEE |                |

**OTHER THAN SMALL ENTITY**

| RATE             | ADDITIONAL FEE |
|------------------|----------------|
| X\$18=           |                |
| X84=             |                |
| +280=            |                |
| TOTAL ADDIT. FEE |                |

| RATE             | ADDITIONAL FEE |
|------------------|----------------|
| X\$ 9=           |                |
| X42=             |                |
| +140=            |                |
| TOTAL ADDIT. FEE |                |

| RATE             | ADDITIONAL FEE |
|------------------|----------------|
| X\$18=           |                |
| X84=             | 430.0          |
| +280=            |                |
| TOTAL ADDIT. FEE | 430.0          |

| RATE             | ADDITIONAL FEE |
|------------------|----------------|
| X\$ 9=           |                |
| X42=             |                |
| +140=            |                |
| TOTAL ADDIT. FEE |                |

| RATE             | ADDITIONAL FEE |
|------------------|----------------|
| X\$18=           |                |
| X84=             |                |
| +280=            |                |
| TOTAL ADDIT. FEE |                |

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**CERTIFICATE OF TRANSMISSION PURSUANT TO 37 C.F.R. §1.6(d)**

I hereby certify that this correspondence, along with accompanying documents, pursuant to 37 C.F.R. §1.6(d), are being sent via facsimile to (703) 872-9306, addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

Date: 1-31-05

By: Spi Nicks

Signature of person depositing Facsimile

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**PATENT**

In re application of: Rapisarda et al.

Docket No.: 34759.9200

Serial No.: 09/975,600

Group Art Unit: 3635

Filed: October 11, 2001

Examiner: Canfield

Title: **IMPROVED CLEAN ROOM FACILITY AND CONSTRUCTION METHOD**

Confirmation No.: 9929

**RESPONSE**

02/08/2005 JLANFOR 00000002 192814 09973600  
01 FC:1251  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Commissioner:

In response to the Office Communication mailed November 29, 2004, please consider the following timely-filed Amendment and Remarks.

With respect to the informalities indicated with respect to claims 3 and 18, Applicant has amended claim 18, but was unable to confirm the error mentioned by the Examiner with respect to claim 3.

Fully responsive remarks to paragraph no. 2 in the captioned November 29, 2004 Office Action are included herewith.

1613175

PAGE 6/10 \* RCVD AT 10/1/2005 5:45:57 PM [Eastern Standard Time] \* SVR:USPTO-EFAXF-1/3 \* DNS:8729306 \* CSD:602 382 6070 \* DURATION (mm-ss):04-38

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1/2005-19-#1200

Application Serial No. 02/975,600

Fee Calculation: Request for Extension of Time pursuant to  
37 C.F.R. §1.136(a)

|                                     |   |                  |                  |
|-------------------------------------|---|------------------|------------------|
| <input checked="" type="checkbox"/> | Response filed within first month after due date - add  | \$ 120.00        | \$120.00         |
| <input type="checkbox"/>            | Response filed within second month after due date - add | \$ 450.00        | N/A              |
| <input type="checkbox"/>            | Response filed within third month after due date - add  | \$ 1020.00       | N/A              |
| <input type="checkbox"/>            | Response filed within fourth month after due date - add | \$1590.00        | N/A              |
| <input type="checkbox"/>            | Response filed within fifth month after due date - add  | \$2160.00        | N/A              |
|                                     |   | <b>SUBTOTAL:</b> | <b>\$ 120.00</b> |

If "small entity" is claimed, enter half (½)  
of the second subtotal and subtract.

\$

TOTAL FEES DUE: \$ 120.00

## Attachments:

- ☒ Response and Amendment  
☒ Replacement Figure 12

- ☒ Please charge Deposit Account No. 19-2814 in the amount of \$ 120.00. For which purpose a duplicate copy of this sheet is attached.  
☐ Check No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ is attached.

This statement does NOT authorize charge of the issue fee. The Commissioner is hereby authorized to charge any other fee specifically authorized hereafter, or any deficiency in the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under 37 C.F.R. §§1.16-1.18 (deficiency only) now or hereafter relative to this Application and the resulting Official document under 37 C.F.R. §1.20, or credit any overpayment to Account No. 19-2814 for which purpose a duplicate copy of this sheet is attached.

Respectfully submitted,

Dated: 1/31/05

By: [Signature]  
 Daniel R. Pote  
 Reg. No. 43,011

Snell & Wilmer L.L.P.  
 One Arizona Center  
 400 East Van Buren  
 Phoenix, Arizona 85004-2202  
 (602) 382-6325  
 (602) 382-6070 - Fax

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